|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Surname | First Name | Membership Number  | email address | Telephone Tumber |
|  |  |  |  |  |
| 1. **STEWARDING**:

**Preferred stewarding dates (between 28th July and 12th August) - in order of preference** |
| Date 1 |  |
| Date 2 |  |
| Date 3 |  |
| Date 4 |  |
|  |
| Please state below if you can be particularly flexible in your stewarding dates(e.g. "I can be available any day except Tuesdays") |
| Message |  |
| Is there another member with whom you would like to steward?(please make sure they also put in a similar request if they are exhibiting) |
| Friend’s name |  |
| **2. OTHER INFORMATION** |
| Are you willing to deliver and collect work on behalf of other exhibitors in your area? |
| Yes/No | If yes, which area? Give your postcode |
|  |
| Information about your bank account to receive payments for any sales(Please ensure these details are correct, to avoid your money going astray) |
| Bank sort code |  |
| Bank account number |  |
| Account name |
| 1. **DETAILS OF YOUR WORK**
 |
| **Note** that we will only be using short descriptions (max 20 characters) for each piece |
| **These descriptions will be used for the labels and the catalogue** |
| You may enter any number of pieces up to a maximum of 12 |
| If you want your work to be identified as food safe in the catalogue please enter 'FS' below |
|  | *Description (max 20 characters)* | *Price (£)* | *FS?* |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |