|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Surname | First Name | Membership Number | email address | Telephone Number |
|  |  |  |  |  |
| 1. **STEWARDING**:   **Preferred stewarding dates (between 28th July and 12th August) - in order of preference** | | | | |
| Date 1 |  | | | |
| Date 2 |  | | | |
| Date 3 |  | | | |
| Date 4 |  | | | |
|  | | | | |
| Please state below if you can be particularly flexible in your stewarding dates  (e.g. "I can be available any day except Tuesdays") | | | | |
| Message |  | | | |
| Is there another member with whom you would like to steward?  (please make sure they also put in a similar request if they are exhibiting) | | | | |
| Friend’s name |  | | | |
| **2. OTHER INFORMATION** | | | | |
| Are you willing to deliver and collect work on behalf of other exhibitors in your area? | | | | |
| Yes/No | If yes, which area? Give your postcode | | | |
|  | | | | |
| Information about your bank account to receive payments for any sales  (Please ensure these details are correct, to avoid your money going astray) | | | | |
| Bank sort code |  | | | |
| Bank account number |  | | | |
| Account name |
| 1. **DETAILS OF YOUR WORK** | | | | |
| **Note** that we will only be using short descriptions (max 20 characters) for each piece | | | | |
| **These descriptions will be used for the labels and the catalogue** | | | | |
| You may enter any number of pieces up to a maximum of 3 | | | | |
| If you want your work to be identified as food safe in the catalogue please enter 'FS' below | | | | |
|  | *Description (max 20 characters)* | | *Price (£)* | *FS?* |
| 1 |  | |  |  |
| 2 |  | |  |  |
| 3 |  | |  |  |